

**MONTHLY HOUSING REPORT SUMMARY**  
(SECRETARY COMPLETES, PRESIDENT REPORTS AT MEETING)

REPORT SHOULD INCLUDE ALL ACTIVITY BETWEEN CHAPTER MEETINGS

DATE: \_\_\_\_\_

HOUSE: \_\_\_\_\_

CAPACITY: \_\_\_\_\_ CURRENT VACANCIES: \_\_\_\_\_

CURRENTLY IN CHECKING: \$ \_\_\_\_\_ SAVINGS: \$ \_\_\_\_\_

# OF APPLICATIONS RECEIVED: \_\_\_\_\_ # ADMITTED: \_\_\_\_\_

# ON WAITING LIST: \_\_\_\_\_

DEPARTURES - RELAPSES \_\_\_\_\_ VOLUNTARY: \_\_\_\_\_ OTHER: \_\_\_\_\_

# ON CONTRACT OR PROBATION: \_\_\_\_\_

NAMES OF THOSE WHO RELAPSED: \_\_\_\_\_  
\_\_\_\_\_

NUMBER OF MEMBERS CURRENTLY OWING RENT: \_\_\_\_\_

TOTAL OF OUTSTANDING RENT CURRENTLY DUE HOUSE: \$ \_\_\_\_\_

TOTAL OF UNPAID BILLS: \$ \_\_\_\_\_

WHAT BILLS ARE UNPAID: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS ON HOW YOUR HOUSE IS DOING:

---

---

---

---

---

SECRETARY SIGNATURE: \_\_\_\_\_